

**U.S. REPRESENTATIVE FRED UPTON**  
**SIXTH CONGRESSIONAL DISTRICT OF MICHIGAN**



**United States Service Academy**  
**Application for Nomination**

**U.S. Representative Fred Upton**

720 Main Street

St. Joseph, MI 49085

(269) 982-1986

[www.upton.house.gov](http://www.upton.house.gov)

**Personal Information**

Full Name: _____	
Date of Birth: _____	Social Security Number: _____
Cell Phone: _____	Home Phone: _____
Email: _____	County in which you reside: _____
Sixth District Address: _____	
Mailing Address: _____	
Name(s) of parent(s) or legal guardian(s): _____	
Phone number(s): _____	
Street Address: _____	
Are you a U.S. citizen?    Yes    No	
If not, list your country of citizenship: _____	

**Education Information**

High School: _____	
High school address: _____	
GPA: _____	Class size: _____ Class Rank: _____

**Academy Information**

Have you, or are you expecting to apply for a nomination from another source?    Yes    No	
If yes, please list source(s): _____	
Please list, in order, your academy preference:	
_____	Army
_____	Navy
_____	Air Force
_____	Merchant Marine
<i>Note: your preference may be changed as late as the date of your personal interview.</i>	

***School Related Extracurricular Activities:***

Please list all school-related extracurricular activities in which you have participated:

***Outside Activities***

Please list all activities in which you participated outside of school, such as civic work, church involvement, or any other activities not associated with school.

## ***Work Experience***

## ATTACHMENTS TO APPLICATION

### ***Proof of Residency***

Please attach proof of residency for the 6<sup>th</sup> Congressional District in Michigan by attaching a copy of one of the following documents:

- Valid Michigan driver's license
- Federal or Michigan income tax documents
- Property tax documents

**NOTE: FAILURE TO PROVIDE PROOF OF RESIDENCY WILL DISQUALIFY YOU FROM NOMINATION.**

### ***High School Transcript***

Please attach high school transcripts through the END of your Junior year, which should include:

- Complete Grades
- Grade Point Average
- Class Ranking

If you are currently attending a college or university, please also submit your most recent transcript from that institution.

### ***Test scores from SAT and/or ACT***

Please attach a complete copy of test results from either the SAT or ACT. If you took both, please include both results.

### ***Letters of Recommendation***

Please provide three letters of recommendation, one from each of the following:

- Language Arts Instructor
- Math or Science Instructor
- An adult who knows you well, but is not a relative

**NOTE:** Please do not submit more than the THREE requested letters of recommendation.

### ***One Page Essay***

Please write and attach a ONE page essay in which you state and discuss your reasons for wanting to attend a United States Service Academy.

## **Deadline and Delivery of Completed Application and Attachments**

**Completed applications and all required materials must be delivered to U.S. Representative Fred Upton's St. Joseph / Benton Harbor District Office no later than **November 1<sup>st</sup>, 2021 at 5:00 PM EST.****

Applications and all required materials may be submitted by:

**Mail:**

U.S. Representative Fred Upton  
ATTN: Corey Hansen  
720 Main Street  
St. Joseph, MI 49085

**Delivered in person:**

U.S. Representative Fred Upton  
St. Joseph / Benton Harbor District Office  
720 Main Street  
St. Joseph, MI 49085

Normal office hours: Monday – Friday, 9:00 AM – 5:00 PM

*Please call in advance, our office is occasionally closed temporarily if staff members are attending community events outside of the office. All deadlines will still apply.*

**Email:**

Applications and required material may be emailed to [Corey.Hansen@mail.house.gov](mailto:Corey.Hansen@mail.house.gov). If your application is submitted via email, you will receive an email acknowledging receipt of your application. If you do not receive an email acknowledging receipt, you must call (269) 982-1986. Emailed applications must be received by November 1<sup>st</sup>, 2021 at 5:00 PM EST. No exceptions will be granted.