

Our Lady of Mount Carmel Parish-Shrine

Nineteenth Sunday in Ordinary Time

Sunday, August 13th, 2017



The Italian National Parish of the Archdiocese of Chicago
Served by The Missionaries of Saint Charles – Scalabrinians
1101 N 23rd Ave - Melrose Park - IL- 60160
P (708) 344 4140 — F (708)344 0902

Staff

Pastor

-Fr. Miguel Alvarez, C.S.

Associate Pastors

-Fr. Augusto Feccia, C.S.

-Fr. Yosef A. Sadipun C.S.

Parish Deacons

-John Battisto

-Giulio Camerini

-Jose Ramon Arenas

Secretaries

- Nancy Diaz

- Daniel Michel

Office Hours

Sunday

-8:00am—3:00pm

Tuesday- Friday

-8:30am—8:30pm

Saturday

-8:30am — 1:00pm

-2:00pm—5:30pm

Monday

- We're Closed

Sunday Mass Schedule

5:30pm - Sat. Vigil Mass

7:45am - English

9:00am - Español

10:30am - Italiano

12:00pm - English

1:30pm - Español

5:00pm - Español

Weekly Mass Schedule

English

-Monday - Saturday at 7:30am

Español

-Martes y Jueves a las 6:30pm

Italiano

-Sotto richiesta



THE SCALABRINIAN MISSIONARIES
AT MOUNT CARMEL SINCE 1905



Our Lady of Mt Carmel, is served
by the Congregation of the Missionaries of
St. Charles – Scalabrinians – .

We are an community of Catholic religious
serving migrants and refugees of different cultures,
religions and ethnicities in 32 countries.

The Congregation was founded in Italy
on November 28, 1887,
by Blessed John Baptist Scalabrini (1839-1905),
bishop of Piacenza (Italy).

Our missionary focus is to be migrants
with the migrants and to be in mission
with people on the move,
with a special priority for the poorest
And neediest migrants.

OUR LADY OF MOUNT CARMEL —MISSION STATEMENT

We are a faith community bound by the Grace of God the Father
who adopted us all as beloved children through Baptism.

We journey as brothers and sisters
inspired in the Gospel of Jesus Christ, nourished with the Eucharist
and strengthened by the love of the Holy Spirit.

Encouraged in the practice of our Catholic Tradition,
we experience and honor the maternal protection of Our Lady of Mount Carmel
while joyfully celebrating the religious practices of our ancestors in Faith.
Heartened by the zealous ministry of the Missionaries of St. Charles (Scalabrinians),
we strive to create a welcoming space where justice for all and the wellbeing of God's people
become the inspiration in our efforts to build God's Kingdom.

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NUESTRA SENORA DEL MONTE CARMEL — VISIÓN

Somos una comunidad de fe vinculada por la Gracia de Dios Padre,
que nos ha adoptado como hijos amados por el Bautismo.

Caminamos como hermanos y hermanas
inspirados en el Evangelio de Jesucristo, nutridos con la Eucaristía
y fortalecidos por el amor del Espíritu Santo.

Alentados en la práctica de nuestra Tradición Católica,
experimentamos y honramos a la protección materna de Nuestra Señora del Monte Carmelo,
celebrando alegremente las prácticas religiosas de nuestros ancestros en la Fe.
Animados por el celo ministerial de los Misioneros de San Carlos (Scalabrinianos),
nos esforzamos por crear un espacio de bienvenida donde la justicia para todos
y el bienestar del pueblo de Dios nos inspiran en nuestros esfuerzos para construir el Reino de Dios.

Church Services

We encourage all to register
at the Parish-Shrine.

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*Les invitamos a registrarse
en el Santuario Parroquial.*

Support Staff

Business Manager
Alexander Sanchez 708.345.3632

Religious Education
Modesta Martinez 708.344.4140

Activities Coordinator
Miguel Aldana 708.345.3632

Music Coordinator
Ann Marie Nabor 708.579.5373

Community Center Site Director
Pablo Cruz 708.345.3632

Sacramental Life

Confessions *Confesiones*

Saturdays—*Sábados*
4:00pm—5:30pm or by appointment/ *o con cita.*

Baptisms *Bautizos*

Come to the parish office. *Pase a la oficina parroquial.*

Weddings *Bodas*

Contact the priest at least six months in advance.

Contactar al sacerdote seis meses antes de la ceremonia

Quinceañera

Contactar a la secretaria cuatro meses antes de la ceremonia.

Presentaciones

Contactar la Secretaria al menos dos semanas antes

Religious Services

Recitation of the Holy Rosary
Mon—Sat at 7:00am

Adoration *Adoración al Stmo. Sacramento*
Wednesdays 6:00pm—8:00pm

Novena & Benediction
Wednesday/Miércoles 7:30pm

Grupo de Oración Carismática
Martes a las 7:00pm

Other Services

Gift Shop Hours *Venta de Artículos Religiosos*
During the regular office hours.
Durante las horas de oficina

Community Center *Centro Comunitario*
Social outreach *Servicios a la comunidad* (708) 345 - 3632

Food Pantry *Despensa de comida*
Wednesdays 4:00pm—6:00pm

Religious Education—*Catecismo*

Saturday - *Sábados* 3:30pm — 6:30pm

Sunday - *Domingos* 10:00am—1:00pm

- *Mass Included—Incluye la Misa*

For the Month of AUGUST

August 15th Tue/Mar

- 7:00pm Mass of the Assumption
Misa de la Asunción

August 22nd Tue/ Mar

- 7:00pm Rosary Outside
by Altar & Rosary

August 28th Mon/Lun

- 7:30pm Misa por la Paz

Monday/Lunes

5:30pm Clases de Guitarra

Thursday/Jueves

6:30pm Ballet Folkorico

Tuesdays / Martes

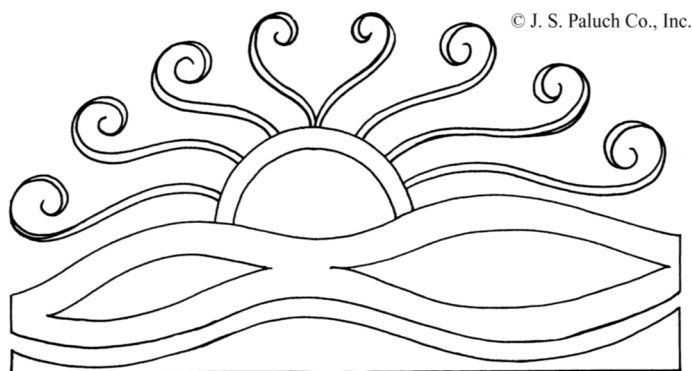
6:30pm Ballet Folkorico
7:00pm Grupo de Oracion
7:00pm Eng. Choir Practice

Friday/Viernes

7:30pm Practica de Coros
7:00pm Matrimonios con Prop.
7:00pm Jornadas Matrimoniales
7:00pm Boys/Girls Scouts
7:00pm Jovenes para Cristo

Wednesday/ Miercoles

6:30pm Ballet Folkorico
7:00pm Men of Mt. Carmel
7:00pm OLMC Fitness Club



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Wedding Banns

♥ Oscar Cuevas & Graciela Rojas...3
♥ Jose Almazan & Rosa Granados...1

Weekly Offering

August 5 - August 6, 2017

Regular Sunday Collection: \$4,824.00

Special Collection: \$2,543.00

From the Pastor's Desk



Last Thursday I had the joy of celebrating 21 years of ordination to the priesthood. Time flies... I cannot believe over two decades have passed by since the day the bishop laid His hands on me, conferring in my life the incredible Grace of Christ's priesthood. That was a beautiful summer morning in my home town, despite the rainy season, we enjoyed the sunshine the entire day. No doubt God was good to me, and the many who joined the celebration that memorable day. As I think of that experience, my heart is filled with gratefulness: to God for the gift of His calling, and to the many who were part of the journey for their friendly presence in my life. Many are the names I now present before the Lord in the hope that he can reward them for their kind-heartedness on my behalf.

The day after I was ordained I had the privilege of presiding at the Eucharist for the first time ever. I can still experience the emotion, and the Graces of that incredible moment. An emotion that has permeated my heart all throughout these 21 years; every time I go on the altar to celebrate mass, the certainty of God's love for all peoples is something that is reassured. The joy of celebrating all the other sacraments as well, is something that also graces my life in a special manner. Very often I reflect on how blessed I am by being there when families need a baby to be baptized, a child to make First Holy Communion, a sick person to be comforted by the last rites; when a couple asks me to bless their marriage or a penitent requests confession, when someone shows up unexpectedly requesting some advice... all these are moments of Grace I won't experience hadn't the Lord call me to this life style.

Finally, I take this opportunity to express my gratitude to God for having brought me here to OLMC as a Shepherd. This is the place where countless blessings have been poured out in my life. Of course, it has not been free from challenges and difficulties, however in all those I have had the opportunity to test God's fidelity on my behalf. I wish to continue leading this Faith community on the ways of the Gospel, hopefully God's Grace will assist us all in our struggle to become a Christ-like community, one where the Kingdom of heaven conquers our worldly manners while celebrating the Beauty of having been chosen by God in Christ Jesus our Savior.

Adsum,

Back to School Fair

Our Lady of Mount Carmel Church and Presence Health

Invites you to their Annual Back to School Fair.
Free School Supplies, Free Dental Check-ups, Free
Physicals, Free Haircuts.

School Supplies will be given on a first come first
serve basis, limited availability.

Location: Mount Carmel Gymnasium

Date: Sunday, August 13th

Time: From 10:00 AM to 1:00 PM

Free raffles throughout the event.



TREASURES FROM OUR TRADITION

The Roman Canon, called Eucharistic Prayer I, is probably seldom heard in your parish. Some priests will choose it for at least one of the Masses of Christmas, or the Easter Vigil. Such sparing use of this prayer seems strange, especially since it was the only Eucharistic Prayer in the Latin Rite for many centuries, from as long ago as 500 right up to 1970.

In 1965, the vernacular language was approved for the canon of the Mass. Almost immediately, some experimental texts began to surface in the Netherlands, and priests began to use new Dutch texts without permission. By 1966, Pope Paul VI had set up a committee to consider whether or not it was time to approve such experimentation and extend it to non-Dutch churches. No sooner had the committee been formed than other individuals copied the Dutch by just plunging on ahead. The Dutch bishops had approved the use of the new prayers nationwide in 1968, and Flemish bishops in Belgium quickly agreed. By then, German translations of the Dutch prayers were in wide use, and before long nearly one hundred Eucharistic Prayers, all unapproved, were in circulation in France. The Vatican heard the widespread desire for more variety in Eucharistic Prayer forms, and, with the pope's approval, the process of creating new official prayers began.



Presence Health

Early Head Start program services pregnant women and children from 0 - 32 months.

It is a free program where we meet with the families in their home once a week and work on developmental activities and with a focus of school readiness.

As home visitors, we deliver parent support and healthy child development in their home environment.

If you would like to know more about this program or how to enroll, please contact:

Gabriela Santilanes at 708 620-9153

NOTHING TO FEAR

A rabbi was asked why God sends trials and troubles into human lives. "Because God gets lonely for his people" was the reply. There is some resonance with this wisdom in today's Gospel, as Jesus makes his disciples get into a boat without him and goes off alone while they venture into stormy waters. Of course, neither Jews nor Christians believe that the Almighty plays this sort of whimsical game with them, but there is some truth in the statement that we don't turn to God for saving help until we're in a bind. Peter's role today, as it is throughout the New Testament, is to be a sign or to represent each member of the church and the whole church. Our story is the tale told about Peter's faith today. What can bolster our faith is that even when Christ calls us to face bravely the tempests of life, if we are walking through them with our eyes fixed on him in faith, we have nothing to fear. Even when we falter or sink, simply crying "Lord, save me!" is enough to help us know the steady grasp of God's hand. Then, sheltered inside the walls of faith, the storms we endure lose their power over us.

Mensaje del Párroco



El tiempo pasa mucho más rápido de lo que nos gustaría... La semana pasada tuve la dicha de celebrar 21 años de vida sacerdotal en la Iglesia. Parece que fue ayer cuando el Arzobispo de Durango llegó a mi pueblo y en una celebración que se llevó a cabo en medio de un campo de maíz, me impuso las manos sobre la cabeza otorgando a mi vida la Gracia del Sacerdocio de Cristo. Fue de verdad un día lleno de Fiesta para toda la gente que tuvo a bien acompañarme en esa ocasión, la alegría se contagiaba y quienes allí estuvieron fueron testigos de cómo Dios continúa llamando jóvenes a su servicio mientras se digna consagrar a quienes hemos tenido el coraje de responder con un SI a su invitación.

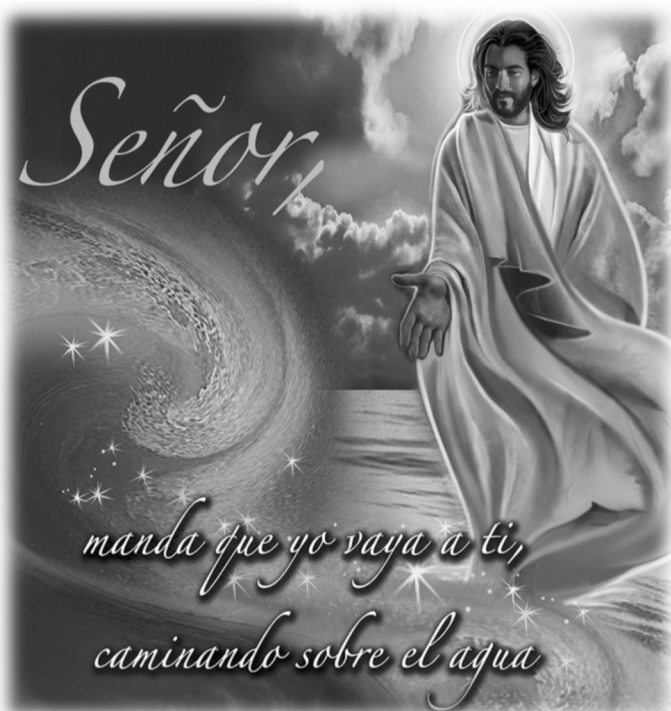
A lo largo de todo este tiempo, la Celebración de la Misa ha sido el momento central de todo mi quehacer como sacerdote. Cada vez que subo al altar, puedo descubrir con facilidad la fidelidad del Dios que me ha llamado. La alegría que llena mi corazón cuando predico, es sin duda la confirmación más clara que Dios puede darme de su presencia en mi historia. Los cientos de infantes que he bautizado, los muchísimos niños que se han acercado a recibir su primera comunión, los incontables enfermos que he tenido la fortuna de consolar en sus momentos de sufrimiento, los tantos y tantos matrimonios que he celebrado, la increíble cantidad de personas que se han acercado a mi buscando orientación o apoyo a lo largo de todos estos años, los numerosos funerales que he presidido... todo eso es Bendición y Gracia en mi vida, son piedras que se han ido acomodando hasta pavimentar estos veintiún años de servicio al Pueblo de Dios.

Al recordar agradecido mi llamado al servicio como sacerdote en la Iglesia, me gustaría pedirles que nos unamos en oración para que Dios se digne llamar a algunos jóvenes de nuestra comunidad a este estilo de vida. Ojalá de entre nuestra comunidad surjan algunos que se sienten atraídos a la vida sacerdotal; después de todos este tiempo de servicio, puedo decir que vale la pena, que el Señor es grande y que nunca se deja ganar en generosidad. Si nosotros le damos nuestra vida, el sabrá bendecirla de la manera adecuada y hacerla digna de ser vivida en plenitud.

Adsum,

La fidelidad brotó en la tierra
y la justicia vino del cielo.

— *Salmo 85(84):12*



Fortaleciendo Familias

Participe en un programa familiar para las familias del área de Proviso.

Aprenda...

- Disciplina efectiva
- Comunicación Saludable
- como resolver conflictos
- como Controlar el Estrés
- Como mejorar la union Familiar

Como fijar límites Acompáñanos en la primera orientación este próximo jueves 31 de agosto, de 5PM a 7PM.

Llame para registrarse al Teléfono

708-786-8519.

NADA QUE TEMER

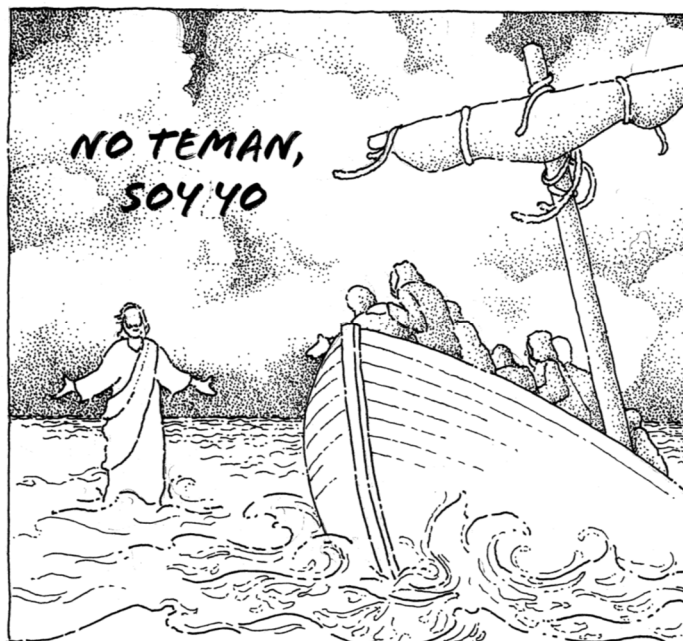
A un rabino le preguntaron por qué Dios envía pruebas y tribulaciones a los humanos. “Porque Dios siente la ausencia de su pueblo”, fue la respuesta. Hay ecos de esta sabiduría en el Evangelio de hoy, cuando Jesús hace que sus discípulos se suban a la barca sin él y se va por su cuenta mientras ellos se aventuran en aguas turbulentas. Por cierto, ni judíos ni cristianos creen que el Todopoderoso hace este tipo de jugadas antojadizas con ellos, pero tiene algo de verdad la afirmación de que no acudimos a Dios pidiendo que nos salve sino cuando estamos en un apuro. Hoy el papel de Pedro, como aparece en todo el Nuevo Testamento, es ser un signo o representación de cada miembro de la Iglesia y de toda la Iglesia. Nuestra historia es el relato que se narra hoy sobre la fe de Pedro. Lo que puede aumentar nuestra fe es que aunque Cristo nos llama a encarar con valentía las tormentas de la vida, si las atravesamos con los ojos de la fe fijos en él, nada hemos de temer. Aunque demos un traspié o nos hundamos, basta gritar “¡Señor, sálvame!” para conocer la firmeza con la que Dios nos toma de la mano. Entonces, protegidos dentro de los muros de la fe, las tormentas que nos azoten no nos vencerán.

TRADICIONES DE NUESTRA FE

Frecuentemente, los santos y santas son personas molestas que desafían tanto a los fieles como a los infieles. Tal es el caso del agustino Ezequiel Moreno Díaz (1848-1906), obispo de Pasto, Colombia.

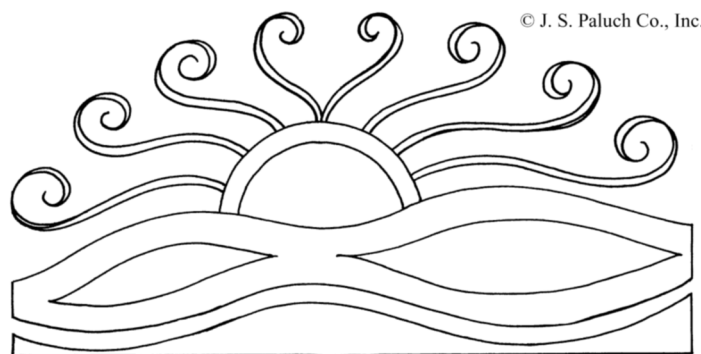
Nació en La Rioja, España, en el seno de una familia pobre. En 1865 ingresó en la orden de los agustinos y fue enviado como misionero a Filipinas. Luego se ofreció como misionero en Colombia donde buscó renovar la orden de los agustinos. En 1895 el Papa León XIII lo nombró obispo de Parma, lugar en el que le esperaba un martirio moral de calumnias, desprecios y humillaciones por parte de las autoridades civiles. Sus mensajes y desafíos pastorales llevaron a los fieles a un mayor fervor apostólico a tal grado, que incomodó al gobierno.

En 1898 buscó renunciar a su puesto como obispo para no continuar como causa de polémicas y problemas para la Iglesia. El Papa no permitió su renuncia, más bien lo animó a seguir promoviendo el celo apostólico por el bien del pueblo. La polémica nunca debe desanimar a los fieles en Cristo cuando se trata de mejorar la vida moral de la sociedad en la que se encuentran.



«Tu sei veramente il Figlio di Dio!».

Già gli ebrei nel vecchio testamento imploravano così il Signore: «Risveglia la tua potenza e vieni in nostro soccorso». Ci piace pensare e credere all'onnipotenza di Dio soprattutto se la immaginiamo a nostro uso e consumo. Ricorre frequentemente per i religiosi di ogni tempo la tentazione che induce a pensare che dalla fede e dalla fedeltà debba scaturire quasi come dovuta una adeguata ricompensa. Che Dio ce lo debba... Oppure, ancor peggio, che la nostra fede debba essere continuamente alimentata da prodigi. Ecco la voce stridula di Pietro: «Signore, se sei tu, comanda che io venga da te sulle acque». Gesù acconsente, ma poi dimostra a Pietro e a tutti noi che la fede non serve tanto per camminare sulle acque, ma piuttosto per stare con i piedi per terra e saperci muovere speditamente verso la meta finale della nostra esistenza. Sono le prove della vita, per Pietro la violenza del vento, a saggiare l'autenticità e la fermezza della nostra fede. Non possiamo esaurire la pratica religiosa facendo i cristiani della domenica. La fede deve diventare lampada ai nostri passi luce sul nostro cammino. Cala altrimenti il buio e con il buio anche il più leggero fruscio ci sembra tempestoso e genera in noi la paura. L'intervento di Gesù chiamato dalle fede e invocato dall'imminenza del pericolo, il «Signore, salvami!» di Pietro, ci fa scoprire l'atteggiamento premuroso e provvido nei nostri confronti, anche quando la fede vacilla. «Subito Gesù stese la mano, lo afferrò e gli disse: «Uomo di poca fede, perché hai dubitato?». Quella mano tesa, quel dolce rimprovero generano la fede negli astanti più che il camminare di Gesù sulle acque. «Quelli che erano sulla barca gli si prostrarono davanti, esclamando: «Tu sei veramente il Figlio di Dio!».



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Dio è con noi: è vicino e assiste la sua Chiesa

Dio viene incontro all'uomo specialmente nei momenti di necessità, quando questi lo invoca con fede. Il Dio dei profeti e di Gesù è colui che prende le difese dei poveri e dei deboli, e che delude le speranze di coloro che vogliono disporre della sua potenza. Egli non è nei fenomeni naturali grandiosi e violenti: vento, terremoto, fuoco; ma nel soffio leggero della brezza, quasi a significare la spiritualità e l'intimità delle manifestazioni di Dio all'uomo.

La comunità cristiana vive un'esistenza travagliata dalle ostilità delle forze avverse, che si manifestano nelle persecuzioni e nelle difficoltà esterne ed interne. Con le sue sole forze essa non giungerebbe al termine del suo cammino. Ma Gesù risorto è presente in mezzo ai suoi: anche se invisibile, egli li assiste.

La Chiesa rivive, così, l'esperienza del pellegrinaggio dell'Esodo. La fede sua, come quella di Pietro, è messa a dura prova, ma la mano di Gesù che salva dal baratro non cessa mai di stendersi.

Gesù offre dunque alla sua Chiesa la vittoria sulle forze del male e la sicurezza nelle prove, ma richiede come condizione essenziale una fiducia senza tentennamenti.

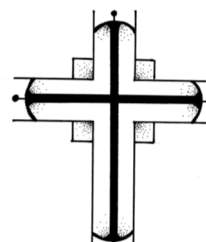
Solo la fede è vittoriosa, la fede del cristiano che marcia incontro al Signore risorto, nel mezzo della tempesta. Una fede che qualche volta, come quella di Pietro, spinge ad andar lontano, a lasciare le tranquille sicurezze della terraferma per andare al largo.

Mass Intentions

SATURDAY, AUGUST 12	WEEKDAY
7:30 am † For the Birthday of Joseph Dioguardi by Brother Gail & Pally	
5:30 pm †	
SUNDAY, AUGUST 13	NINETEENTH SUNDAY IN ORDINARY TIME
7:45 am †	
9:00 am †	
10:30 am † Filippo Favia by Wife	
12:00 pm † Dianne Rose Periman by Friend Pat O'Connor	
1:30 pm †	
5:00 pm †	
MONDAY, AUGUST 14	SAINT MAXIMILIAN KOLBE
7:30 am †	
TUESDAY, AUGUST 15	THE ASSUMPTION OF THE BLESSED VIRGIN MARY
7:30 am †	
6:30 pm †	
WEDNESDAY, AUGUST 16	WEEKDAY
7:30 am † Roseann Morrocco by Husband George	
7:30 pm NOVENA	
THURSDAY, AUGUST 17	WEEKDAY
7:30 am †	
6:30 pm †	
FRIDAY, AUGUST 18	WEEKDAY
7:30 am † Eda Falco love the Kids	
SATURDAY, AUGUST 19	WEEKDAY
7:30 am †	
5:30 pm † Mary Cervone by Frank Spiezio & Anna Marie Krkoch	
† Donna Rogers by Friends	
SUNDAY, AUGUST 20	TWENTIETH SUNDAY IN ORDINARY TIME
7:45 am †	
9:00 am †	
10:30 am For Antonio Capua by Marianna Capua Fiasche	
12:00 pm † Louis Ariola—Birthday by Sister Corinne Principe	
† Frank Polizotto by Family	
1:30 pm †	
5:00 pm †	

PLEASE PRAY FOR OUR BROTHERS AND SISTERS
WHO ARE ILL OR INFIRMED :

Linda Bandy	Anna Baffa
Mary Donato	Jan Clark
Judith Escamilla	Sara Zonca
Jacob Duda	Nancy Oshea
Kristie Goldi	Madeline Vittori
Linna Goldi	Nico Felice
Susan Humpf	Emilio Scalzitti
Vandy Liala	Nell Baker
Ethan Maidl	Fabiola Pintor
Joseph Pulido	Isabel Pintor
Lauren Rendi	Marie Torchia
Bobby J. Villa	Kelly Ann Haymaker
Luke Westrick	Macy Grace Giacone
Ann Yench	Josephine Grasso
Alexandra Vitali	June Stellato
Ken Douglas	Conny Rico
Michael Turso	John Sepka



Rest In Peace

† Anthony P. Coconate

TREASURES FROM OUR TRADITION

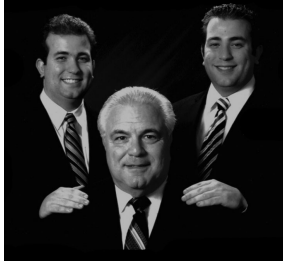
Before long, as we've seen, the four newly constructed Eucharistic Prayers became two. The old Roman Canon faded away into relative disuse after 1600 unbroken years, sometimes heard only at Christmas Midnight Mass or the Easter Vigil. The new Eucharistic Prayer IV, at least in its English form, grates a bit on most hearers, and besides is meant only for Ordinary Time. The reconstruction of the ancient prayer of Hippolytus, Eucharistic Prayer II, is the most familiar, but its brevity sometimes creates an imbalance with the Liturgy of the Word. No wonder that as soon as the creative juices began to flow at the Vatican, people worldwide were trying their hands at new prayers.

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In 1967, even before the final shape of the new Mass was announced, bishops were asking to adapt that celebration for the needs of children. They wanted to clarify what ought to happen when large numbers of children are at Mass: what could be adapted, omitted, or shortened. Experimentation had already begun.

Separate Liturgies of the Word for children were by this time commonplace in Holland and elsewhere in Europe. Catechists were saying that many of our liturgical forms were too complex for the children in their charge, and priests were making adaptations on their own. Clearly, the Vatican had to take this seriously.

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