

# VIPER NATION NEWS

## --MISSION STATEMENT--

Ensure that every Space Coast student graduates college, career, or military ready.

## --VIPER OF THE WEEK--

Congratulations to  
Viper of the Week

**MR. BARRY**

## --SAVE THE DATE--

Class of 2021 Graduation  
**Thursday, May 27, 2021**

## --NO SCHOOL--

Monday, April 26, 2021

## --TEACHER APPRECIATION WEEK--

May 3-May 7

Would you like to help/donate?

Contact [Felker.stephanie@brevardschools.org](mailto:Felker.stephanie@brevardschools.org)

## --VIPER EMAIL ADDRESS--

[SpaceCoastHigh@brevardschools.org](mailto:SpaceCoastHigh@brevardschools.org)

## --ATTENTION DUAL ENROLLMENT--

If you plan to take EFSC summer classes, please turn your schedule in to Ms. Allen in the Media Center NO LATER THAN MAY 1ST. It can be dropped off or emailed to [Allen.Jessica@BrevardSchools.Org](mailto:Allen.Jessica@BrevardSchools.Org)

## --REGISTRATION PACKETS--

Pre-Registration Packets were due Friday, March 26. If you have not turned one in, please submit it to the front office immediately.

## --DRAMA PRODUCTION TICKETS--

Tickets for Pandora's Fire and Appropriate Audience Behavior are available starting Monday. Tickets are \$12 and there is a limited amount. See Mrs. Connolly in room 11-109 to purchase tickets or email her at [Connolly.Victoria@Brevardschools.org](mailto:Connolly.Victoria@Brevardschools.org).

## Appropriate Audience Behavior

May 6th and 7th  
in the Auditorium  
At 6:30 pm!

May 6th and 7th at 6:30 pm!

In the Auditorium

## COLOR GUARD SPIN CLINIC

Come learn what color guard is all about and learn the basics of spinning flags!



The color guard is open to ANYONE who will be in grades 8-12 next year. More information can be found on the band website or by emailing Mr. Tharp

**Friday, April 30  
2:30-4:00  
Cafeteria**

## SPACE COAST VIPERS FOOTBALL

## Parent's Night

**Saturday, April 24 / 7-10PM**

**\$32 per dinner**

**w/ 95% profit to the football team**

**Great Food \* Good Cause \* Cash Bar \* DJ**

set menu & ONLY 140 presold tickets available due to COVID restrictions



for more info text: 803-374-9588  
TIME OUT PLUS SPORTS BAR  
607 FLORIDA AVE, COCOA 32922

## --SOS & GSA--

We are looking for Vipers who would like to serve as Peer Leaders for our 2021-2022 Sources of Strength initiative. We are also looking for Vipers who would be interested in joining the Gay Straight Alliance. If you are interested in being a part of either group, there will be a sign up sheet in the cafeteria during all four lunch periods. If you have any additional questions, please feel to contact Mr. Williams, School Social Worker, in the Dean's office.

Or email him at [Williams.Jerrelle@BrevardSchools.Org](mailto:Williams.Jerrelle@BrevardSchools.Org)

## --"VIP"ERS--

-Congratulations to the following Vipers that broke their personal record at the Cape Coast Conference: **Israel Bawgus** 26.01 200m run; **Ethan Chicklinski** 52.38 400m run; **Jacob Miller** 2:12.35 800M run and 10.78m Triple Jump; **Erick Rochette** 51.14 300 hurdles; **Russell Cowan** 2:27.14 800m run; **Madison Webster** 28.83 200m run; **Madison Goodwin** 15.11 100 and 32.85 200M run; **Jennava Jacavage** 30.06 200M run; **Miya Burton** 6:44.00 1600 M run.

-Congratulations to the following students that broke school records: **Logan Chapman** 3200M run broke school record with 10:17:92 and **Ethan Neuerburg** high jump broke the school record with a 1.82 M.

## --TESTING SCHEDULE--

- AP US Gov: 5/3
- 7th ELA Reading: 5/4
- AP CAL AB: 5/4
- AP Human Geo: 5/4
- 8th ELA Reading: 5/5
- AP Eng Lit: 5/5
- 9th ELA Reading: 5/6
- AP US Hist: 5/6
- AP Art Hist: 5/6
- 10th ELA Reading: 5/10
- AP World Hist: 5/10
- MS FSA Math: 5/11
- AP Seminar: 5/11
- AP Psych: 5/11
- MS FSA Math: 5/12
- AP Eng Lang: 5/12
- 8th Grade Science: 5/13
- Algebra 1 EOC: 5/14
- AP Biology: 5/14
- AP Env Sci: 5/14
- US Hist EOC: 5/17
- AP Comp Sci Prin: 5/17
- Geometry EOC: 5/18
- Biology EOC: 5/19
- Civics EOC: 5/20
- Final Exams: 6/1-6/3

## --THANK YOU--

Swim and dive would like to say, "Thank you!" to everyone that came out and supported them at their fundraiser night at Beef O' Brady's.

## Pre-Participation Sports Physicals

**\*2021/2022 School Year\***

Parrish Medical Group is offering pre-participation sports physicals for the upcoming school year. Athletes should wear t-shirt and shorts. Legal guardian **MUST** accompany student.

**Thursday, May 20**  
4 PM - 7 PM  
Parrish Healthcare Center  
**Titus Landing**  
250 Harrison St  
1st Floor  
Titusville, FL

**Saturday, July 24**  
8 AM - 12 PM  
Parrish Healthcare Center  
**Port St John**  
5005 Port St. John Parkway  
Suite 2100  
Port St. John, FL

**\*Please use the following link to schedule your sports physical\***

[www.parrishhealthcare.com/sportsphysical](http://www.parrishhealthcare.com/sportsphysical)

**\*\*Cost: \$10 (will be donated to the student athlete's school)\*\***

*Cash or check only*

Electrocardiograms (ECGs) will be available on site

Any questions, please call 321-433-2247, extension 8225



## --ORCHESTRA CONCERT TICKETS--

The orchestra concert is Tuesday April 27<sup>th</sup> at 7pm in the cafeteria. Tickets are required and can be requested [here](#).

## --ATTENTION SENIORS--

Remember to buy your ticket to our Senior Banquet and Awards night. It's Saturday, May 1 at 6pm. You need to buy your ticket by next Wednesday, April 28. See Mr. Bennett in the cafeteria. Tickets are \$20.



## TEEN TEACHERS!

**When:** Volunteer dates throughout June and July  
**Who:** Teens entering Grade 9 to just finishing high school

All participants must attend a mandatory training on June 8th from 9:30 - 3:30 at UF/IFAS Extension Brevard County, 3695 Lake Drive, Cocoa, FL 32926

For more information contact: Andrea Lazzari,  
4-H Ext Agent, [a.lazzari11@ufl.edu](mailto:a.lazzari11@ufl.edu) OR 321-633-1702 x52322  
Register here: <https://www.eventbrite.com/e/4-h-teen-teachers-training-2021-tickets-148097534713>