

ST. MARY'S MESSENGER

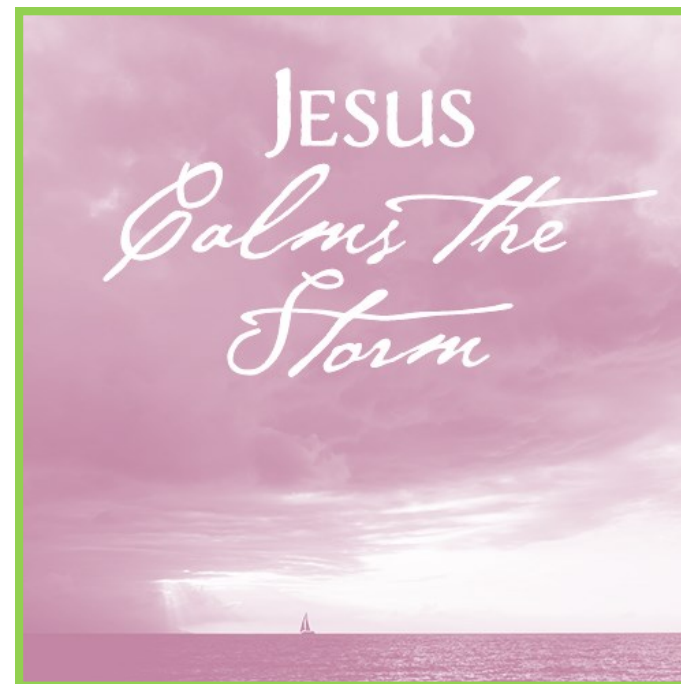
20TH JUNE 2021

TWELFTH SUNDAY IN ORDINARY TIME

SUNDAY READINGS: CYCLE B; PSALTER: Wk. 4



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The Lord Of The Storm and Sea

Mark's Gospel challenges the disciples to grow into a more mature faith. Pitched and tossed on the raging sea, they fear shipwreck. In desperation, they wake Jesus up. He had been asleep. But they had been asleep also! They had been asleep as to who he really is.

Jesus rebukes the storm – with all the authority of a trainer bringing an unruly animal to heel. The disciples now have to totally revise their view of what they are dealing with in Jesus.

Jesus is always looking out for my needs – even if he seems to be asleep.

Lord, there are times when I need to hear your voice ordering: 'Peace! Be still!' There is no basis for my fear. You are with me and I trust you. I need to turn away from the howling of the wind and disturbing noises, and wait for your comforting presence.

Learn

This is the first time in Mark that Jesus crosses from the predominantly Jewish to the predominantly Gentile side of the Sea of Galilee. He is accompanied by a small flotilla of boats. It can be a dangerous crossing if a wind-storm suddenly whips up, something that happens now.

Pray

Lord Jesus, give me courage as I struggle in the storms of life.

Reflect

Are you as faithless as the disciples are when storms arise in your life and Jesus seems distant and unconcerned?

Word of Life

'Quiet now! Be calm!'

12TH SUNDAY IN ORDINARY TIME THE INTRODUCTORY RITES	THE LITURGY OF THE WORD	
<p><i>Before Mass begins, the people gather in a spirit of recollection, preparing for their participation in the Mass.</i></p> <p>SIGN OF THE CROSS <i>Celebrant:</i> In the name of the Father, and of the Son, and of the Holy Spirit. <i>People:</i> Amen.</p> <p>GREETING C. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. <i>P. And with your spirit.</i></p> <p>PENITENTIAL ACT <i>The Celebrant invites the faithful to the Penitential Act. A brief silence is followed by the following:</i></p> <p><i>All say:</i></p> <p>I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (and striking their breast, they say:) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God. <i>The absolution by the Celebrant follows:</i> C. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. <i>P. Amen.</i> <i>The Kyrie eleison (Lord, have mercy) Invocations may follow:</i> C. Lord, have mercy. <i>P. Lord, have mercy.</i> C. Christ have mercy. <i>P. Christ have mercy.</i> C. Lord have mercy. <i>P. Lord have mercy.</i></p> <p>THE GLORIA <i>When indicated, either sung or said:</i></p> <p>Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen</p> <p>THE COLLECT Grant, O Lord, that we may always revere and love your holy name, for you never deprive of your Guidance those you set firm on the foundation of your love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. P. Amen</p>	<p><i>All sit. By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue with God. A brief time of quiet after the readings enables those present to take the word of God to heart.</i></p> <p>FIRST READING</p> <p>A Reading from the Book of Job</p> <p>Job 38:1,8-11</p> <p>From the heart of the tempest the Lord gave Job his answer. He said: Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.</p> <p>The Word of the Lord</p> <p>P. Thanks be to God</p> <p>RESPONSORIAL PSALM</p> <p>Psalm 106(107):23-26,28-32</p> <p><i>O give thanks to the Lord, for his love endures for ever.</i></p> <p>Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep.</p> <p><i>O give thanks to the Lord, for his love endures for ever.</i></p> <p>For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their souls melted away in their distress.</p> <p><i>O give thanks to the Lord, for his love endures for ever.</i></p> <p>Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed.</p> <p><i>O give thanks to the Lord, for his love endures for ever.</i></p> <p>They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, for the wonders he does for men.</p>	<p><i>O give thanks to the Lord, for his love endures for ever.</i></p> <p>SECOND READING</p> <p>A Reading from the Second Letter of St. Paul to the Corinthians</p> <p>2 Corinthians 5:14-17</p> <p>The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.</p> <p>From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.</p> <p>The Word of the Lord</p> <p>P. Thanks be to God.</p> <p>GOSPEL ACCLAMATION</p> <p>cf.Ep1:17,18</p> <p>Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!</p> <p>GOSPEL</p> <p>C. The Lord be with you. P. And with your Spirit. C. A reading from the holy Gospel according to N. C. Glory to you, O Lord.</p> <p>Mark 4:35-41</p> <p>With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion,</p>
		<p>asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'</p> <p>C. The Gospel of the Lord.</p> <p>P. Praise to you, Lord Jesus Christ.</p> <p><i>All sit.</i></p> <p>THE HOMILY</p> <p><i>After the Homily there may be a brief silence for recollection.</i></p> <p><i>All stand.</i></p> <p>NICENO-CONSTANTINOPOLITAN CREED</p> <p>I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen</p>

THE LITURGY OF THE EUCHARIST

All sit. During the Offertory Hymn the faithful bring forward bread and wine for the celebration of the Eucharist. The Priest offers prayers of blessing:

C. Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

P. Blessed be God for ever.

C. Blessed are you, Lord God of all creation for through your goodness we have received the wine we offer you: Fruit of the vine and work of human hands, it will become our spiritual drink.

P. Blessed be God for ever.

The Celebrant completes additional personal preparatory rites; all stand.

C. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

P. May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord.

P. Amen.

EUCCHARISTIC PRAYER IV

C. The Lord be with you.
P. And with your spirit.
C. Lift up your hearts.
P. We lift them up to the Lord.
C. Let us give thanks to the Lord our God.
P. It is right and just.

After the Preface, the people sing or say:

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer. After the words of Consecration:

C. The mystery of faith.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

At the conclusion of the prayer:

C. Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
P. Amen.

THE COMMUNION RITE

All stand and the Celebrant says:
C. At the Saviour's command and formed by divine teaching, we dare to say:

P. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C. Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

P. For the kingdom, the power and the glory are yours now and for ever.

C. Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

P. Amen.

C. The peace of the Lord be with you always.

P. And with your spirit.

BREAKING OF THE BREAD

During which is sung or said:

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God you take away the sins of the world, grant us peace.

All kneel.

INVITATION TO COMMUNION

C. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

P. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

PRAYER AFTER COMMUNION

Renewed and nourished by the Sacred Body and Precious Blood of your Son, we ask of your mercy, O Lord, that what we celebrate with constant Devotion may be our sure pledge of redemption.
Through Christ our Lord.

P. Amen

Any brief announcements follow here. Then the dismissal.

THE CONCLUDING RITES

C. The Lord be with you.
P. And with your spirit.
C. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

P. Amen.

Then the Deacon, or the Celebrant:

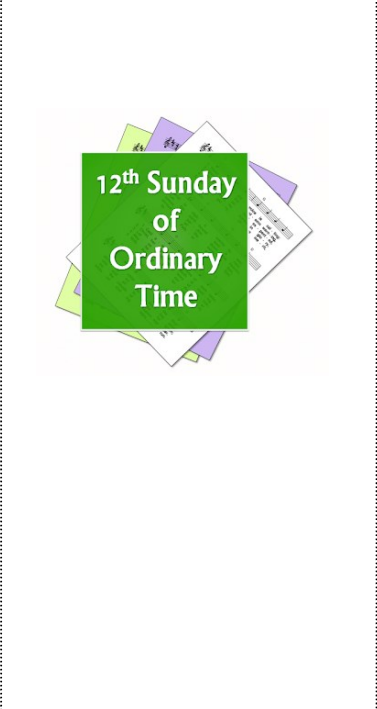
Go in peace, glorifying the Lord by your life.

P. Thanks be to God.

Communicants come forward in reverent procession; they receive Holy Communion standing.

C. The Body of Christ.

P. Amen.

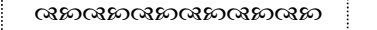


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Prayers are asked for the Sick:

Christine Rees, Teresa Hay,
Patricia Stradling, Peggy Davies,
Baby Harper Copse,
Baby Jack Bullock,
Fr. Morty, Chris Burke,
Christiana Crystal Flinn,
Morag McIlroy, Baby Matylda,
Theresa Phillips, Doreen O'Toole,
Josephine Sieroslawska,
Alexander Sieroslawska,
Simon Biggs,
Lalaine Balitayo Brennan,
Monica Oliver,
David Jenkins, Shirley Price,
Olive Cronin,
Arianwen Ramruttun



RIP Anniversaries

Juliana Dorothy Gibby
LilianBrown
Ellen Pomfret
Ann Williams Jones
Sylvia Rose Mary Stephens
Margaret Williams
Helen Thomas

Eternal rest grant unto them, O Lord. And let perpetual light shine upon them. May they rest in peace. Amen.



Intentions of the Holy Father for the Month of June

The Beauty of Marriage
Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.

MASSES

THE CHURCH IS OPENED HALF AN HOUR BEFORE MASS
All 11.00am Masses are currently livestreamed on our Facebook Page
and subsequently uploaded to our website:
www.stmaryschurchcarmarthen.org

**SATURDAY 19th
11.00am**

EARLY MASS FOR 12TH SUNDAY IN ORDINARY TIME
Mass: Intention: James & Vicky Griffin intentions

5.30pm

VIGIL MASS FOR 12TH SUNDAY IN ORDINARY TIME
Mass: Intention: Helena & Dennis Costley RIP

**SUNDAY 20th
11.00am**

TWELFTH SUNDAY IN ORDINARY TIME
Mass: Intention: Angelo Conti RIP

**MONDAY 21st
11.00am**

ST. ALOYSIUS GONZAGA
Mass: Intention: Holy Souls (DM)

TUESDAY 22nd

NO MASS

**WEDNESDAY 23rd
11.00am**

WEEKDAY IN ORDINARY TIME, WEEK 12
Mass: Intention: Theresa Wilkes & Family Intentions

**THURSDAY 24th
11.00am**

THE NATIVITY OF ST. JOHN THE BAPTIST
Mass: Intention: Angelo Conti RIP

**FRIDAY 25th
11.00am**

WEEKDAY IN ORDINARY TIME, WEEK 12
Mass: Intention: Holy Souls (DM)

**SATURDAY 26th
11.00am**

EARLY MASS FOR 13TH SUNDAY OF ORDINARY TIME
Mass: Intention: Helen Davies RIP

5.30pm

VIGIL MASS FOR 13TH SUNDAY OF ORDINARY TIME
Mass: Intention: Helen Tynan Private Intention

**SUNDAY 27th
11.00am**

THIRTEENTH SUNDAY OF ORDINARY TIME
Mass Intention: Bernard Stanley Lucas RIP

PLEASE OBSERVE THE FOLLOWING GUIDELINES WHEN VISITING THE CHURCH:

- ◆ **While Sunday Obligation is suspended, please consider coming to a weekday or Saturday Mass in order that numbers remain manageable, particularly now the numbers attending are rising.**
- ◆ Arrive in plenty of time to take your seat, remembering that this takes longer than normal at the moment
- ◆ Maintain social distancing (2m) at all times.
- ◆ Wearing of face coverings is mandatory, except on medical grounds
- ◆ Follow the signs in the church directing you to available pews and use the one-way system.
- ◆ Sanitise hands on entry and departure from church (sanitisers are provided).
- ◆ Sign in using the form in the porch—this is for test and trace purposes, should it be required.

8th DECEMBER 2020 — 8th DECEMBER 2021

PRAYER TO ST. JOSEPH

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also.

Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven. Amen.



Holy Cross Church Mass Times

Pontyberem, Heol y Bryn, SA15 5AG
Sunday 8.30am

Collections

30.05.21

Main Offertory: £215.00
Maintenance Fund: £123.95

Standing Orders for May 2021

Main Offertory: £780.00
Maintenance Fund: £160.00

06.06.21

Main Offertory: £147.65
Maintenance Fund: £80.00

13.06.21

Main Offertory: £320.00
Maintenance Fund: £99.80

If you would like to make your offertory donation on line by BACS please contact the office for our bank details. Alternatively, there is a Standing Order form on our website if you wish to set up a regular payment to us.

THANK YOU

*In order to keep our cemetery tidy,
PLEASE TAKE YOUR RUBBISH HOME.*

PRAYER FOR THOSE AFFECTED BY CORONAVIRUS

God our Father,
we pray for those who are suffering,
for those who are grieving,
for those who are anxious,
and for those who are working tirelessly to care for the sick.
God our Father, your Son Jesus Christ came into our world to heal us of all division and bring us life in abundance. By the power of your Spirit help us strive together as one family of many nations to help those in greatest need during this crisis.

We ask this in the name of Jesus our Risen Lord,

Amen

*Parish Safeguarding Officer: Mrs Therese Passenger 079441 59039
St. Mary's Primary School: Acting Head teacher Mrs. Hannah Corcoran 01267 234297
St. John Lloyd's Secondary School Llanelli: Head Teacher Mr Ashley Howells 01554 772589*