



June 6, 2021

10:00 a.m. Holy Eucharist

THE SECOND SUNDAY AFTER PENTECOST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

Liturgy of the Word

At the sound of the bell, all stand for the entrance of the choir and ministers.

OPENING HYMN

Hymnal 516

Come down, O Love divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing,
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Celebrant Blessed be God: most holy glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever.
Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

All **Amen.**

All sit.

THE FIRST READING

I Samuel 8: 4-11, 16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so

that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 138

Confitebor tibi
Samuel Sebastian Wesley (1810-1876)
Response by Christopher Kula



- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.

Response

- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me
safe; *
you stretch forth your hand against the fury of my
enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

Response

THE SECOND READING

II Corinthians 4: 13-5: 1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

Hymnal 508
Breath on me, breath of God
Nova Vita

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The piano accompaniment consists of chords and single notes that support the vocal lines.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

THE GOSPEL

Mark 3: 20-35

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Christian Harding

A period of silence is kept following the sermon.

POST-SERMON HYMN

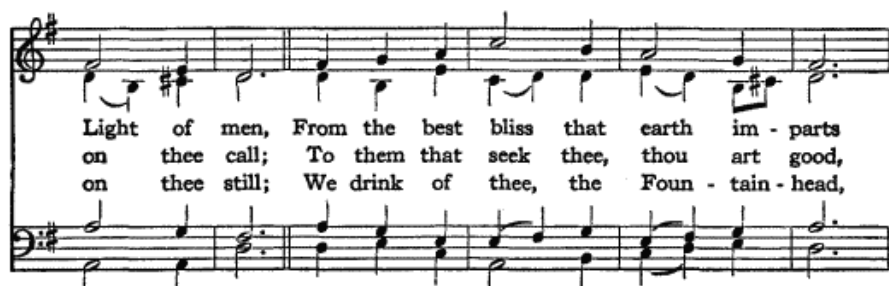
1940 Hymnal 485

Jesus, thou joy of loving hearts

Abands



1 Je - sus, thou Joy of lov - ing hearts, Thou Fount of life, thou
 2 Thy truth un - changed hath ev - er stood; Thou sa - vest those that
 3 We taste thee, O thou liv - ing Bread, And long to feast up -



Light of men, From the best bliss that earth im - parts
 on thee call; To them that seek thee, thou art good,
 on thee still; We drink of thee, the Foun - tain - head,



We turn un - filled to thee a - gain.
 To them that find thee, all in all.
 And thirst from thee our souls to fill. A - men.

4 Our restless spirits yearn for thee,
 Where'er our changeful lot is cast;
 Glad, when thy gracious smile we see,
 Blest, when our faith can hold thee fast.

5 O Jesus, ever with us stay,
 Make all our moments calm and bright;
 Chase the dark night of sin away,
 Shed o'er the world thy holy light. Amen.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Praying the Scriptures

Brothers and sisters, when we call, the Lord answers us. Knowing that our prayers are heard by our great God, let us make our appeal, “O Lord, we are members of your family; *make good your purpose for us.*”

We call to you, O Lord: Hear our prayers for the Church. Give us discerning eyes to see the work of your Spirit in our lives. Guard our hearts that we might not take for granted our place in your family.

Silence

O Lord, we are members of your family;
Make good your purpose for us.

We call to you, O Lord: hear our prayers for the world. Though you are high, you care for the lowly. May the kings and rulers of the world look to you, O God, for wisdom and guidance.

Silence

O Lord, we are members of your family;

Make good your purpose for us.

We call to you, O Lord: hear our prayers for all creation. Do not abandon the works of your hands. Bless and preserve all that you have made.

Silence

O Lord, we are members of your family;

Make good your purpose for us.

We call to you, O Lord: hear our prayers for those people who create and those institutions that preserve all things artistic. From you proceeds all good and beautiful things. We thank you that you inspire men and women to create. We thank you that you are known to us in many and diverse ways.

The congregation is invited to add their thanksgivings, followed by silence

O Lord, we are the members of your family;

Make good your purpose for us.

We call to you, O Lord: hear our prayers for those in need. It is you who increases strength in the weak, who keeps safe those in the midst of trouble. By your right hand, offer your saving help.

The congregation is invited to add their petitions, followed by silence

O Lord, we are members of your family;

Make good your purpose for us.

We call to you, O Lord: hear our prayers for the dying and the dead. Even as our outer nature is wasting away, you daily renew our spirits. We trust that, as you raised Jesus from the dead, so will you raise us with him and bring us into your loving presence forever.

Silence

O Lord, we are members of your family;

Make good your purpose for us.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence. All kneel.

Minister and People

Most merciful God, we confess that we have sinned against you

in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

Holy Communion

THE OFFERTORY

LEVAS 113

How like a gentle spirit deep within

E. J. Hopkins

1. How like a gen - tle spir - it deep with - in,
2. Let God be God wher - ev - er life may be,
3. God like a moth - er ea - gle hov - ers near,
4. When in our vain pre - ten - sion we con - spire,

1. God reigns our fer - vent pas - sions day by day;
2. let ev - ery tongue bear wit - ness to the call;
3. on might - y wings of pow - er man - i - fest;
4. to shape God's im - age as we see our own;

1. and gives us strength to chal - lenge and to win,
2. all hu - man kind is one by God's de - cree,
3. God like a gen - tle shep - herd stills our fear,
4. hark to the voice a - bove our base de - sire,

1. de - spite the per - ils of our cho - sen way.
 2. let God be God let God be God for all.
 3. and com - forts us a - gainst a peace - ful breast.
 4. God is the sculp - tor, we the bro - ken stone.

5. Through all our fretful claims of sex and race,
 the universal love of God shines through;
 for God is love transcending style and place;
 and all the idle options we pursue.

THE DOXOLOGY

Hymnal 380, verse 3
Music: Old 100th

Praise God, from whom all bless - ings flow; praise

him, all crea-tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Enriching our Worship Eucharistic Prayer 1

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

THE SANCTUS

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

_____ in the name of the Lord. _____ Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.


On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

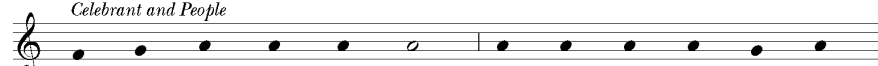
Hymnal S-136

Celebrant




There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

AGNUS DEI

S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion or a blessing. To receive Communion in your seat, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask a clergy person.

COMMUNION

John Sheppard (c.1515-1563)

Submit yourselves one to another in the fear of God,
speaking unto yourselves in psalms and spiritual songs,
singing and making melody to the Lord with your hearts,
giving thanks always for all things unto God the Father
Almighty.

In the name of our Lord Jesus Christ.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

POST COMMUNION HYMN

Hymnal 647

I know not where the road will lead

Laramie

1 I know not where the road will lead I fol - low day by day,
2 And some I love have reached the end, but some with me may stay,
3 The count-less hosts lead on be - fore, I must not fear nor stray;

or where it ends: I on - ly know I walk the King's high - way.
their faith and hope still guid - ing me, I walk the King's high - way.
with them, the pil - grims of the faith, I walk the King's high - way.

I know not if the way is long, and no one else can say;
The way is truth, the way is love, for light and strength I pray,
Through light and dark the road leads on till dawns the end - less day,

but rough or smooth, up hill or down, I walk the King's high - way.
and through the years of life, to God I walk the King's high - way.
when I shall know why in this life I walk the King's high - way.

THE BLESSING

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

THE DISMISSAL

Deacon Go in peace to love and serve Jesus Christ our Savior.
Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez
Catherine Ann
David Vernon Anderson
Kathleen Jean Anthony
Stephanie Azlin-Carr
Anne Barclay
Dr. Basdeo Balkissoon
Susan Bayh
Aaron A. Benjamin
Isaac Berry
Lisa Bishop
Bob Breshears, Jr.
Kate Britton
Maggie Britton
Helena Busquets
Miguel Chamorro
Cheryl Clausen
Denise Conley
Katherine Crawford
Martika Crawford
John Ross Devlin
Victoria Maxine Devlin
Edwina Devlin
Brian Faucette

Marshall Galinsky
Jewelle Gibbs
Alexander Glenn
Grace Gough
Larry Gray
Londell Guffen
Vincent Hall
Pastor Motuba Harding
Chrystina Harris
Michelle Hartmann
David Holley
Mark Hunter
Sharon Hyde
Nick Indehar
Gregory Jackson
Peter Johnson
Reginald & Theresa Lane
Natalie Lehman-
Buckingham
Joan Larson
Annie Lesch
Vita Lopata
Rafael Martin
Nicole McClain

Garrett Petersen
Robert Pilmer
Mark Pingree
David Raskin
Joel Reyna
Manny Smith
Margaret & Kent Smith
Mekong (Miki) Smith
Thomas Spitz
Paul Sporer
Angelo & Bruna Taranta
Ramona Terry
Cheryl Torrance
Cary Virtue
Renee Walker-Bolden
Glen Wood
Robert Wright
Norman Young
Bridgette YoungHarry

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California
The Rev. Dr. Mauricio Wilson
Rector
The Ven. Carolyn Bolton
Archdeacon
The Rev. Christian Harding
The Rev. Anne Jensen
Assisting Priests

STAFF

Christopher Kula
Music Director
Philip Saunders
Assistant Music Director
Jackie Kamakate
Parish Administrator
Joan Clerk
Bookkeeper
Danislav Nedevski
Sexton
Elena Nedevska
Housekeeper

VESTRY

Class of 2021
Sergio Prieto
Erica Terry-Derryck—Clerk
Lisa Strait
Class of 2022
Will Cowart— Jr. Warden
Ann Gregory—Treasurer
Sharon Pilmer — Sr. Warden
Class of 2023
Flarnie Adams
Lane Ceric

ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington*, Christine Dukey,
Alto: Amy Kessler*, Vicki Larson, Sharon Pilmer
Tenor: Joshua Black*, Ben Clausen, Elizabeth Jenkins, Richard Larson
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders*

**Section leader*

LITURGICAL SCHEDULE

*Live stream only, until
further notice.*

Sundays

8 AM Spoken Eucharist/
Morning Prayer Livestream
10 AM Choral Eucharist/
Sung Matins in the Courtyard

Fourth Sundays

8 PM Compline in the
Church Livestream

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist/
Noonday Prayer Livestream

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Celebrant and Preacher
The Rev. Christian Harding
Assisting Priest

Deacon
The Ven. Carolyn Bolton

Sub Deacon
Stephen Tiffensson

Music Director
Christopher Kula

Vocalists
Michael Desnoyers
Amyellyn Kessler
Philip Saunders
Rowan Taymuree

Altar Guild
Maria Paull

DONATIONS TO ST. PAUL'S

Using your Smartphone, scan this
QR Code to make a digital
offering to St. Paul's Church. Your
donation will be processed through
SPEC's PayPal account.



WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave.

and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ■ Oakland, CA 94610

Office 510.834.4314 ■ Fax 510.834.0166

Email: admin@stpaulsoakland.org

www.stpaulsoakland.org